

| Issue Classification | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|---|-------------------------|---|
|  | 10590832 | MURAKAMI, TAKU |
| Examiner | Art Unit | |
| James Martinell | 1634 | |

| □ Claims renumbered in the same order as presented by applicant | | | | | | | | □ CPA | | □ T.D. | | □ R.1.47 | | | |
|---|----------|-------|----------|-------|----------|-------|----------|-------|----------|--------|----------|----------|----------|-------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| 1 | 1 | 16 | 18 | - | 35 | - | 52 | - | 69 | 43 | 88 | - | 103 | | |
| 2 | 2 | 17 | 19 | 26 | 36 | - | 53 | 35 | 70 | 10 | 87 | - | 104 | | |
| 3 | 3 | - | 20 | - | 37 | - | 54 | - | 71 | 11 | 88 | - | 105 | | |
| 4 | 4 | - | 21 | - | 38 | - | 55 | 36 | 72 | 12 | 89 | - | 108 | | |
| 5 | 5 | 18 | 22 | - | 39 | 27 | 56 | - | 73 | - | 90 | - | 107 | | |
| - | 6 | - | 23 | - | 40 | 28 | 57 | 37 | 74 | - | 91 | - | 108 | | |
| - | 7 | 19 | 24 | - | 41 | 29 | 58 | - | 75 | - | 92 | - | 109 | | |
| - | 8 | 20 | 25 | - | 42 | 30 | 59 | - | 76 | - | 93 | - | 110 | | |
| - | 9 | 21 | 26 | - | 44 | 31 | 60 | 39 | 77 | 13 | 94 | - | 111 | | |
| 6 | 10 | 22 | 27 | - | 44 | 32 | 61 | 39 | 46 | 14 | 96 | - | 112 | | |
| - | 11 | - | 28 | - | 45 | 39 | 62 | 40 | 44 | 15 | 96 | - | 113 | | |
| - | 10 | - | 29 | - | 45 | - | 63 | - | 80 | - | 94 | - | 114 | | |
| - | 13 | 23 | 30 | - | 47 | - | 64 | - | 81 | - | 98 | - | 115 | | |
| 8 | 14 | - | 31 | - | 48 | - | 65 | - | 82 | - | 99 | - | 116 | | |
| - | 15 | 24 | 32 | - | 49 | - | 66 | - | 83 | - | 100 | | | | |
| 9 | 16 | - | 33 | - | 50 | - | 67 | 41 | 84 | - | 101 | | | | |

| | | |
|--|-------------------------|---|
| Issue Classification | Application/Control No. | Applicant(s)/Patent Under Reexamination |
| | 10590832 | MURAKAMI, TAKU |
|  | Examiner | Art Unit |
| | James Martinell | 1634 |

| | | | | | | | | | | | | |
|--------------------------|---|----|----|---|----|----|--------------------------|-----|--------------------------|------|--------------------------|--------|
| <input type="checkbox"/> | Claims renumbered in the same order as presented by applicant | | | | | | <input type="checkbox"/> | CPA | <input type="checkbox"/> | T.D. | <input type="checkbox"/> | R.1.47 |
| - | 17 | 25 | 34 | - | 51 | 34 | 68 | 42 | 85 | - | 102 | |

| | | | |
|---|--------------------------|--|---|
| NONE (Assistant Examiner) | (Date) | Total Claims Allowed: 43 | |
| /James Martinell/ Primary Examiner.Alt Unit 1634 (Primary Examiner) | 05/29/2009 (Date) | O.G. Print Claim(s) | O.G. Print Figure 27 None |